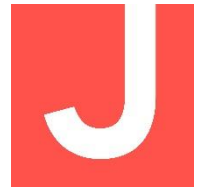


## JCC Kehilla Program Policies



The Kehilla program is designed to encourage young individuals and families to engage in the community by joining both the JCC of Dallas and a participating temple/synagogue of their choice. The following program standards apply:

- Only individuals and families where both parties are 35 or younger are eligible to participate.
- If a member turns 35 years old during the first year of the Kehilla program, they will be eligible for that year only. This applies to the entire family since both parties are required to be 35 or younger to be entitled to a second year in the Kehilla program.
- Kehilla members not turning 35 in the first year may participate in the program for a maximum of two one-year periods. They must be consecutive one-year periods.
- An individual or family may only participate in the program if they have never been members of the JCC of Dallas or a participating temple/synagogue on their own.
- Kehilla membership does not include participation in preschool or camp. In order for a child to be enrolled in either of these programs, the family must have a Total J Membership.
- Other discounted memberships or membership specials may not be used for a minimum of 12 months after participating in the Kehilla program.
- Individuals and families who have been JCC of Dallas members previously are not eligible to participate in the Kehilla program.
- Kehilla membership rates are as follows:

18-29 years old:	Individual - \$300/year	Family - \$400/year
30-35 years old:	Individual - \$500/year	Family - \$600/year
- Pricing will be reviewed by the JCC of Dallas membership department on a yearly basis.
- Half of the yearly fee will go to the JCC of Dallas, and half will go to the participating synagogue/temple of choice. The payment method for the fee will be Mastercard or Visa. The JCC will share this payment information with the temple/synagogue so they may charge their half of the fee.
- The JCC of Dallas will market the program with marketing materials developed by the temple or synagogue. All marketing must be approved by the JCC prior to use.